

IN THE SAN MARCOS JP (CHANDLER) COURT
STATE OF ARIZONA, COUNTY OF MARICOPA

FINAL

RELEASE QUESTIONNAIRE

Notice: Unless a specific Form IV is sealed or ordered redacted by the Court, all Form IVs are public records of the Court or Clerk at the time they are provided to the Court and will be released in their entirety upon request.

DEFENDANT'S NAME PATRICK ROBERT MCFARLIN DOB [REDACTED] BOOKING NO. T394027

ALIAS(ES) _____ CASE NO. PF2017139633001

A. GENERAL INFORMATION

Charges
10 Cts. 13-3553A2 SEXUAL EXPLOITATION OF MINOR F2

Pursuant to A.R.S. §41-1750 ten-print fingerprints were taken of the arrested person? Yes No
If yes, PCN = _____

Pursuant to A.R.S. §13-610 one or more of the above charges requires the arresting agency to secure a DNA sample from the arrested person? Yes No

If yes, does the defendant have a valid DNA sample on file with AZDPS? Yes No

If no, Arresting Agency has taken required sample? Yes No

Offense Location: [REDACTED]
Offense Date: 2017-08-29
Arrest Location: [REDACTED]
Date: 2017-08-29 Time: 10:50

B. PROBABLE CAUSE STATEMENT

1. Please summarize and include the facts which establish probable cause for the arrest:
ON 071617 SUSPECT ALLEGEDLY DOWNLOADED SEVERAL IMAGES AND VIDEOS DEPICTING JUVENILE VICTIMS WHILE AT HIS RESIDENCE LOCATED AT [REDACTED] IN CHANDLER, AZ. APPROXIMATELY 63 FILES WERE INITIALLY DOWNLOADED

A SEARCH WARRANT WAS SERVED AT THE SUSPECTS RESIDENCE WHERE A LAPTOP BELONGING TO THE SUSPECT WAS SEIZED. SEVERAL ADDITIONAL FILES CONTAINING IMAGES AND VIDEOS DEPICTING JUVENILE VICTIMS EXPLOITED SEXUALLY WERE FOUND.

SUSPECT WAS CONTACTED AT HIS BUSINESS [REDACTED] IN CHANDLER. AT THE TIME OF HIS ARREST THE SUSPECT WAS ATTEMPTING TO COMPLETE A FACTORY RESET ON HIS CELLULAR PHONE. A FORENSIC DOWNLOAD ON THE SUSPECTS SAMSUNG GALAXY S8 SHOWED ADDITIONAL IMAGES AND VIDEOS OF JUVENILE VICTIMS BEING VICTIMIZED.

IT SHOULD BE NOTED THERE IS AN OPEN INVESTIGATION INVOLVING THE SUSPECT ALLEGEDLY MOLESTING JUVENILE [REDACTED] THE REPORT WAS A DELAYED REPORT SPANNING SEVERAL YEARS AGO.

[REDACTED] INVESTIGATION FOR SEVERAL COUNTS OF CHILD MOLESTATION AS WELL AS SEXUAL ABUSE.

[REDACTED] YEARS OLD. AN EMERGENCY ORDER OF PROTECTION HAS BEEN SERVED ON THE SUSPECT EP-170060.

C. OTHER INFORMATION (Check if applicable)

1. Defendant is presently on probation, parole or any other form of release involving other charges or convictions: Explain:

2. List any prior Arrests?

Convictions?

F.T.A.'s?

3. Is there any indication the defendant is:

- An Alcoholic? An Addict?
- Mentally disturbed? Physically Ill?

4. Defendant is currently employed
With whom [REDACTED]

How long: 7 years 1 months 1 days

5. Where does the defendant currently reside? [REDACTED]
[REDACTED] CHANDLER, AZ 85225

With whom See Addendum (Page 4)
How long: 3 years 1 months 1 days

6. What facts indicate the defendant will flee if released?
Explain: SUSPECT IS AWARE THERE ARE ADD'L CHARGES PENDING OUT OF CALIFORNIA CHILD MOLEST X3

7. What facts does the state have to oppose an unsecured release? Explain: SUSPECT ALLEGEDLY MOLESTED 2 JUV [REDACTED] SEV YRS AGO CHARGES PENDING

D. CIRCUMSTANCES OF THE OFFENSE (Check if applicable)

1. Firearm or other weapon was used
Type:

Someone was injured by the defendant

Medical attention was necessary

Nature of injuries: N/A

2. Someone was threatened by the defendant
Nature and extent of threats:

3. Did the offense involve a child victim? Yes No
If yes, was DCS notified? Yes No

4. If property offense, value of property taken or damaged:

DEFENDANT'S NAME PATRICK ROBERT MCFARLIN

DOB [REDACTED] BOOKING NO. T394027

CASE NO. PF2017139633001

Page 2 of 4

Property was recovered

5. Name(s) of co-defendant(s):

E. CRIMES OF VIOLENCE

- 1. Relationship of defendant to victim:
[] Victim(s) and defendant reside together
2. How was the situation brought to the attention of the police?
[] Victim [] Third Party [] Officer observed
3. [] There are previous incidents involving these same parties
4. Is defendant currently the subject of:
[] An order of protection [] Any other court order
[] Injunction against harassment

3. [X] Evidence of the offense was found in the defendant's possession
Explain: DEF.HAD HIS CELPHONE IN HIS HAND AT-TEMPTING TO HIT FACTORY RESET AT ARREST

4. Was the defendant under the influence of alcohol or drugs at the time of the offense?
[] Yes [X] No [] Unk

H. DRUG OFFENSES

- 1. If the defendant is considered to be a drug dealer, please state the supporting facts:
2. What quantities and types of illegal drugs are directly involved in the offense?

F. DOMESTIC VIOLENCE ISSUES (Check if applicable)

- Defendant's actions
[] Threats of homicide/suicide/bodily harm
[] Control/ownership/jealousy issues [] Crime occurs in public
[] Prior history of DV [] Kidnapping
[] Frequency/intensity of DV increasing [] Depression
[] Access to or use of weapons [] Stalking behavior
[] Violence against children/animals
[] Multiple violations of court orders

- [] Drug field test completed
[] Defendant admission of drug type
Approximate monetary value: \$
3. Was any money seized?
[] Yes [] No
Amount: \$

G. CIRCUMSTANCES OF THE ARREST (Check if applicable)

- 1. Did the defendant attempt to:
[] Avoid arrest [] Resist arrest [] Self Surrender

Explain:

N/A

ARRESTED AT EMPLOYER

- 2. [] Defendant was armed when arrested
Type:

I. ADDITIONAL INFORMATION

- 1. Military Service:
Has the defendant served in the military services of the United States? [] Yes [X] No [] Unknown
If yes, currently on active duty? [] Yes [] No
Branches Served In:
(AF - Air Force AR - Army CG - Coast Guard MC - Marine Corp MM - Merchant Marines NG - National Guard NV - Navy RS - Reserves)
2. Is the defendant homeless?
[] Yes [X] No [] Unknown
3. Do you need the court to provide an interpreter to help communicate and to understand what is being said?
[] Yes [X] No
If so, what language:

If a fugitive arrest, a Form IVA must also be completed

I certify that the information presented is true to the best of my knowledge.
ARRESTING OFFICER/SERIAL NUMBER ARREST AGENCY/DUTY PHONE NUMBER DATE
2017500248/AZ0070500 DEPARTMENTAL REPORT NO. DEPARTMENTAL REPORT NO. DEPARTMENTAL REPORT NO.